

**DESCRIPTION**

THE PLAT OF DUGUALLA BAY HEIGHTS, DIVISION NO. 5, EMBRACES THE FOLLOWING DESCRIBED TRACT OF LAND IN GOVERNMENT LOT 2, SECTION 17, TOWNSHIP 33 NORTH, RANGE 2 EAST OF THE WILLAMETTE MERIDIAN:  
BEGINNING AT THE SOUTHWEST CORNER OF LOT 15, BLOCK 12, PLAT OF DUGUALLA BAY HEIGHTS, DIVISION NO. 3, AS PER PLAT RECORDED IN VOLUME 8 OF PLATS, PAGE 7; THENCE SOUTH 2° 48' 06" EAST 348.10 FEET ALONG THE WEST LINE OF SAID GOVERNMENT LOT 2 TO THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 2; THENCE NORTH 86° 58' 47" EAST 821.00 FEET ALONG THE SOUTH LINE OF SAID GOVERNMENT LOT 2; THENCE NORTH 33° 07' 23" WEST 179.89 FEET; THENCE NORTH 17° 19' 40" WEST 320.00 FEET TO THE SOUTHWEST CORNER OF LOT 6, BLOCK 14 SAID PLAT OF DUGUALLA BAY HEIGHTS, DIVISION NO. 3; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID DIVISION NO. 3 AS FOLLOWS: SOUTH 72° 40' 20" WEST 152.14 FEET; THENCE SOUTH 20° 06' 41" EAST 42.66 FEET; THENCE SOUTH 72° 40' 20" WEST 411.42 FEET; THENCE NORTH 87° 11' 54" WEST 61.93 FEET; THENCE SOUTH 87° 11' 54" WEST 117.06 FEET TO THE POINT OF BEGINNING.

STREET OR ROAD.  
CONSTRUCTION ON ANY LOT SHALL REQUIRE A BUILDING PERMIT AND SEWAGE DISPOSAL PERMIT PRIOR TO COMMENCEMENT OF WORK.

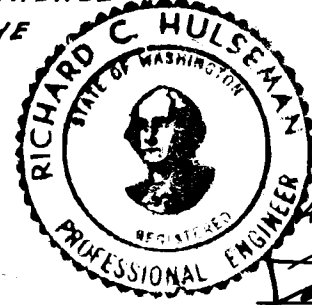
**SURVEYOR'S CERTIFICATE**

I, H. L. MORGAN, HEREBY CERTIFY THAT THE PLAT OF DUGUALLA BAY HEIGHTS, DIV. NO. 5 IS BASED UPON AN ACTUAL SURVEY, THAT THE DISTANCES AND COURSES ARE SHOWN THEREON CORRECTLY, THAT MONUMENTS HAVE BEEN SET, THAT ALL LOTS HAVE BEEN STAKED ON THE GROUND AS SHOWN AND THAT THE PROVISIONS OF STATUTE AND ORDINANCE HAVE BEEN OBSERVED.

*H. L. Morgan*  
H. L. MORGAN  
Registered Civil Engineer & Land Surveyor



**APPROVALS**



APPROVED THIS 14<sup>th</sup> DAY OF February, A.D., 1966

*Richard C. Hulse*  
Richard C. Hulse  
County Engineer

APPROVED THIS 14<sup>th</sup> DAY OF February, A.D., 1966.

*Archie Adelman*  
Archie Adelman  
County Planning Director

I, HARRY A. LANG, TREASURER OF ISLAND COUNTY, WASHINGTON, HEREBY CERTIFY THAT ALL TAXES ON THE PROPERTY EMBRACED IN THIS PLAT ARE FULLY PAID TO AND INCLUDING THE YEAR 1966.

*Harry A. Lang*  
Harry A. Lang  
County Treasurer

*Ruth E. Zylstra*  
Ruth E. Zylstra  
Deputy

APPROVED THIS 21<sup>st</sup> DAY OF Feb., A.D., 1966

*F. A. Guest*  
F. A. Guest  
Board of County Commissioners

*John Wandering*  
John Wandering  
Board of County Commissioners

*J. W. Libbey*  
J. W. Libbey  
County Auditor

**CERTIFICATE OF TITLE**

RECORDED FEBRUARY 21, 1966, FILE NO. 180471, VOLUME 30, PAGE 310, ISLAND COUNTY, WASHINGTON.

**180472  
RECORDING CERTIFICATE**

FILED FOR RECORD AT THE REQUEST OF THE BOARD OF ISLAND COUNTY COMMISSIONERS ON FEBRUARY 21, 1966, AT 2 MINUTES PAST 12 P.M. AND RECORDED IN VOLUME 8 OF PLATS, PAGE 72, RECORDS OF ISLAND COUNTY, WASHINGTON.

*J. W. Libbey*  
J. W. Libbey  
County Auditor

*W. Cook*  
W. Cook  
Deputy

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS: THAT WE, THE UNDERSIGNED, SIDNEY M. DUCKEN AND FRANCES L. DUCKEN, HIS WIFE, KARL J. DUCKEN AND HETTIE J. DUCKEN, HIS WIFE, FIRST NATIONAL BANK OF STANWOOD AND NATIONAL BANK OF COMMERCE, MT. VERNON BRANCH, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS SHOWN ON THE PLAT AND THE USE THEREOF FOR ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAYS.

ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS SHOWN ON THIS PLAT IN THE ORIGINAL GRADING OF THE STREETS SHOWN HEREON. ALSO THE RIGHT TO DRAIN ALL STREETS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREETS ARE GRADED. IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND SEALS THIS 10<sup>th</sup> DAY OF FEBRUARY, 1966

*Sidney M. Ducken* First National Bank of Stanwood  
*Frances L. Ducken* BY *W. J. Holms*  
*Karl J. Ducken* National Bank of Commerce  
*Hettie J. Ducken* Mt. Vernon Branch  
BY *W. J. Holms*  
*W. J. Holms*

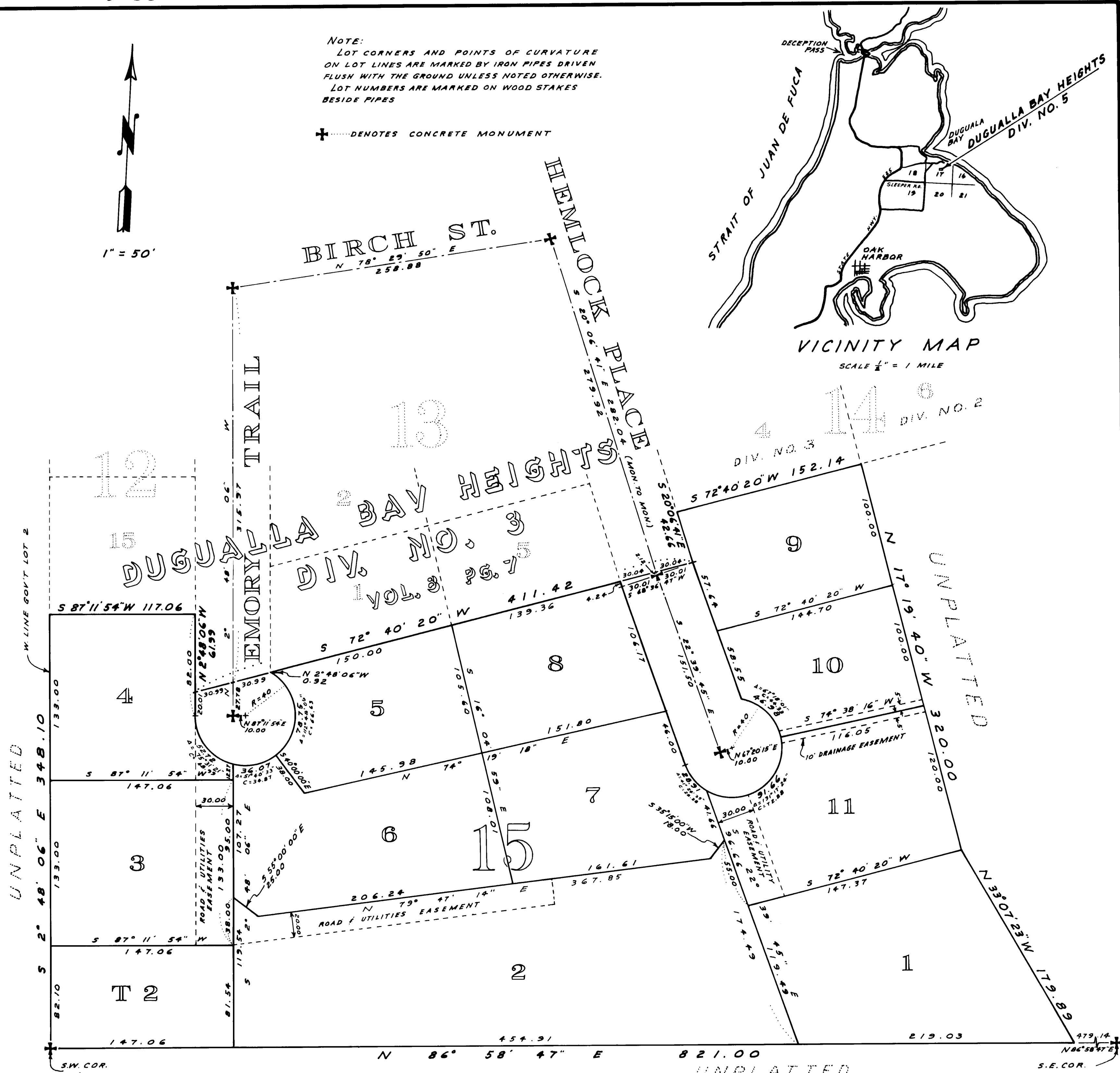
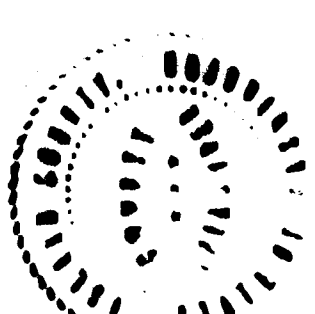
**ACKNOWLEDGMENT**

STATE OF WASHINGTON } ss.  
COUNTY OF ISLAND }  
THIS IS TO CERTIFY THAT ON THIS 10<sup>th</sup> DAY OF FEB. A.D. 1966, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED SIDNEY M. DUCKEN AND FRANCES L. DUCKEN, HIS WIFE, KARL J. DUCKEN AND HETTIE J. DUCKEN, HIS WIFE, W. W. BOKRAW AND JOHN HOLMES TO ME KNOWN TO BE THE CASHIER AND ASST. CASHIER OF THE FIRST NATIONAL BANK OF STANWOOD, AND W. J. HOLMES AND R. W. CRUFTMAN, TO ME KNOWN TO BE THE RES. CASHIER AND DIST. CASHIER OF THE NATIONAL BANK OF COMMERCE, MT. VERNON BRANCH, THE INDIVIDUALS AND CORPORATIONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES MENTIONED THEREIN.  
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*W. J. Holms*  
Notary Public in and for the State of Washington  
RESIDING AT *Stanwood*

**RESTRICTIONS**

ALL LOTS OR TRACTS OF LAND EMBRACED IN THIS PLAT ARE SUBJECT TO AND SHALL BE SOLD UNDER THE FOLLOWING RESTRICTIONS:  
NO LOT, TRACT OR PORTION OF A LOT OR TRACT OF THIS PLAT SHALL BE DIVIDED AND SOLD, RESOLD OR OWNERSHIP CHANGED OR TRANSFERRED WHEREBY THE OWNERSHIP OF ANY PORTION OF THIS PLAT SHALL BE LESS THAN 7200 SQUARE FEET OR LESS THAN 60 FEET IN WIDTH AT ITS NARROWEST PART ON A NORMAL RECTANGULAR LOT.  
NO PERMANENT STRUCTURE OR BUILDING SHALL BE CONSTRUCTED ON ANY LOT TRACT OR PARCEL OF THIS PLAT CLOSER THAN 20 FEET TO THE MARGIN OF ANY



**PLAT  
OF  
DUGUALLA BAY HEIGHTS  
DIVISION NUMBER FIVE  
SECTION 17, T. 33 N. R. 2 E. W. M.**

DUGUALLA BAY HEIGHTS, DIV. 5  
WHIDBEY ISLAND  
Sec. 17, Twp. 33N., R. 2 E. W. M.  
Vol. 8, P. 72